**Kelly R. Iverson**Baylor University

Department of Religion

One Bear Place, #97284

Waco, TX 76798

Kelly\_Iverson@baylor.edu

**Current Position**

2012-present **Baylor University** (Waco, TX)

Associate Professor of New Testament

**Education**

2006 **Ph.D., The Catholic University of America** (Washington, DC)

*Field of Study:* New Testament

*Dissertation:* “‘Even the Dogs under the Table Eat the Children's Crumbs’: A Literary and Theological Study of Gentiles in the Gospel of Mark”

*Committee:* Francis J. Moloney, Frank J. Matera, Francis T. Gignac

2001 **Th.M., Dallas Theological Seminary** (Dallas, TX)

*Field of Study:* New Testament

*Thesis:* “Irony in the End: A Textual and Literary Analysis of Mark 16:7-8”

*Committee:* Daniel B. Wallace, John D. Grassmick

1994 **B.S., Iowa State University** (Ames, IA)

*Field of Study:* Statistics (Major); Economics (Minor)

**Grants, Honors & Awards**

**Baylor University** (Waco, TX)

2017 Circle of Achievement Recognition (Mortar Board Honor Society)

2016 Baylor Research Sabbatical

2015 Phi Kappa Chi Professor Recognition

2015 Tenure Granted

2014 Baylor Outstanding Professor Award (Baylor Athletics)

2014 Baylor Summer Research Sabbatical

2013 Baylor Summer Research Sabbatical

2013 Tri Delta Professor Recognition

2012 Pi Beta Phi Professor Recognition

**University of St. Andrews** (St. Andrews, Scotland)

2011-2012 Faculty Teaching Award: Innovation in Teaching Methods

2010-2011 Faculty Teaching Award: Innovation in Teaching Methods

**The Catholic University of America** (Washington, DC)

2001-2003 John Quasten Academic Scholarship

**Dallas Theological Seminary** (Dallas, TX)

2001 W. H. Griffith Thomas Award (Valedictorian)

2001 Henry C. Theissen Award (New Testament Award)

**Iowa State University** (Ames, IA)

1994 National Statistical Honor Society

1990-1993 State of Iowa Scholar

1992 Athletic Scholarship Award

**Professional Experience**

2012-present **Baylor University** (Waco, TX)

Associate Professor of New Testament

* *Responsibilities:* Undergraduate lecturer, graduate instructor and supervisor
* *Courses Taught:* Undergraduate: Christian Scriptures (F12, SP13, F13, F14, SP15, F16); Gospel of Mark (F12); Jesus and the Gospels (F13, F16); NT Christology (SP15); Interpreting the NT (F15); Graduate: Seminar in the Synoptic Gospels (SP13, F15); Seminar in the Catholic Epistles (SP14, SP17); New Testament Greek (F14)

2007-2012 **St. Mary’s College, University of St. Andrews** (St. Andrews, Scotland)

Lecturer in New Testament

* *Responsibilities:* Undergraduate Lecturer and Post-Graduate Supervisor,

Member of the Institute for Bible, Theology, & Hermeneutics (2009-2012),   
Undergraduate Admissions Officer (2009-2012),

Subhonors Advisor for School of Arts/Divinity (2008-2011),  
School of Divinity WebMaster (2009-2010),   
Biblical Studies Seminar Coordinator (2008-2009),   
Assistant Coordinator for Undergraduate Visitations (2008-2009)

* *Courses Taught:* New Testament History and Theology (F07, F08, F09, F10), The Historical Jesus (SP08), Gospel of Matthew: English and Greek Texts (F08, SP10, SP12), Letters of Peter, James, and Jude: English and Greek Texts (SP09, SP11), Biblical Hermeneutics (F09, F10); Jesus and the Gospels (SP12)

2004-2007 **Reformed Theological Seminary** (Washington, DC/Baltimore, MD Extension)

Adjunct Professor

* *Responsibilities:* Directed all administrative and course-related activities (master’s level students)
* *Courses Taught:* Greek 1 (F04, F06), Greek 2 (SP05, SP07), Greek Exegesis (SP05, SP07)

2006 **Education, Parish, Service Program** (Washington, DC)

Lawrence E. Boadt Professor in Scripture Studies

* *Responsibilities:* Lectured, created educational resources, developed student website, and authored devotional guides
* *Course Taught:* Synoptic Gospels (SP06)

2005 **The Catholic University of America** (Washington, DC)

Teaching Fellow

* *Responsibilities:* Developed course syllabus, lectured, assessed exams, and participated in an education training seminar funded by a Wabash grant
* *Course Taught:* Introduction to Christianity (F05)

**Scholarly Publications & Presentations**

**Books:**

* *Reading Mark* (Cascade Companions; Eugene, Ore.: Cascade, forthcoming).
* *The Drama of Performance: Recapturing Wholeness in the Gospel Traditions*, forthcoming*.*
* *From Text to Performance: Narrative and Performance Criticisms in Dialogue and Debate* (ed. Kelly R. Iverson; Biblical Performance Criticism; Eugene, Ore.: Cascade, 2014).
* *Unity and Diversity in the Gospels and Paul: Essays in Honor of Frank J. Matera* (ed. Christopher W. Skinner and Kelly R. Iverson; Early Christianity and Its Literature 7; Atlanta: SBL/Brill, 2012).
* *Mark as Story: Retrospect and Prospect* (ed. Kelly R. Iverson and Christopher W. Skinner; Resources for Biblical Study 65; Atlanta: SBL/Brill, 2011).
* *Gentiles in the Gospel of Mark: “Even the Dogs Under the Table Eat the Children’s Crumbs”* (Library of New Testament Studies 339; London: T&T Clark, 2007).

**Articles:**

* “Mark 7:1-37,” in *Reading Mark in Context* (ed. Ben C. Blackwell, John K. Goodrich, and Jason Maston; Grand Rapids: Zondervan), forthcoming.
* “’Who do you say that I am?’ Characters and Characterization in Narrative and Performance,” in *Essays in Honor of Elizabeth Struthers Malbon,* forthcoming.
* “Oral Fixation or Oral Corrective? A Response to Larry Hurtado,” *New Testament Studies* 62.2 (2016): 183-200.
* “Mark 8:22-26: The Healing of the Blind Man,” *Bible Odyssey* (Society of Biblical Literature, 2014) http://www.bibleodyssey.com.
* “The Present Tense of Performance: Immediacy and Transformative Power in Luke’s Passion,” in *From Text to Performance: Narrative and Performance Criticisms in Dialogue and Debate* (ed. Kelly R. Iverson; Biblical Performance Criticism; Eugene, Ore.: Cascade, 2014), 131-57.
* “Performance Criticism,” in *The Oxford Encyclopedia of Biblical Interpretation* (ed. Steven McKenzie; 2 vols.; Oxford: Oxford University Press, 2013), 2.97-105.
* “Gentiles,” in *Dictionary of Jesus and the Gospels*, 2nd ed. (ed. Joel B. Green, Jeannine K. Brown, and Nicholas Perrin; Downers Grove: IVP, 2013), 302-309.
* “Incongruity, Humor, and Mark: Performance and the Use of Laughter in the Second Gospel (Mark 8.14-21),” *New Testament Studies* 59.1 (2013): 2-19.
* “Jews, Gentiles, and the Kingdom of God: The Parable of the Wicked Tenants in Narrative Perspective (Mark 12:1-12),” *Biblical Interpretation* 20 (2012): 305-35.
* “An Enemy of the Gospel? Anti-Paulinisms and Intertextuality in the Gospel of Matthew,” in *Unity and Diversity in the Gospels and Paul: Essays in Honor of Frank J. Matera* (ed. Christopher W. Skinner and Kelly R. Iverson; Early Christianity and Its Literature; Atlanta: SBL/Brill, 2012), 7-32.
* “A Centurion’s ‘Confession’: A Performance-Critical Analysis of Mark 15:39,” *Journal of Biblical Literature* 130.2 (2011): 329-50.
* “‘Wherever the Gospel is Preached’: The Paradox of Secrecy in the Gospel of Mark,” in *Mark as Story: Retrospect and Prospect* (ed. Kelly R. Iverson and Christopher W. Skinner; Resources for Biblical Study 65; Atlanta: SBL/Brill, 2011), 181-210.

**Scholarly Publications & Presentations**

**Articles:**

* “St. Mark,” in *Encyclopedia of Christian Literature* (ed. G. T. Kurian and J. D. Smith III; Lanham, MD: Scarecrow, 2010), 2.444-45.
* “Orality and the Gospels: A Survey of Recent Research,” *Currents in Biblical Research* 8.1 (2009): 71-106.
* “A Further Word on Final Γάρ (Mark 16:8),” *Catholic Biblical Quarterly* 68/1 (2006): 79-94.

**Book Reviews:**

* Review of Grant R. Osborne, *Matthew* (ZECNT; Grand Rapids: Zondervan, 2010), *Journal for the Study of the New Testament* 34.5 (2012): 39.
* Review of Robert L. Webb and Duane F. Watson, *Reading Second Peter with New Eyes: Methodological Reassessments of the Letter of Second Peter* (LNTS 382; London: T&T Clark, 2010), *Journal for the Study of the New Testament Booklist* 33.5 (2011): 118.
* Review of Rafael Rodriguez, *Structuring Early Christian Memory: Jesus in Tradition, Performance and Text* (LNTS 407; London: T&T Clark, 2010), *Journal for the Study of the New Testament Booklist* 33.5 (2011): 44.
* Review of Anthony Le Donne, *The Historiographical Jesus: Memory, Typology, and the Son of David* (Waco, TX: Baylor, 2009), *Journal for the Study of the New Testament Booklist* 33.5 (2011): 35-6.
* Review of R. Harvey and P. H. Towner, *2 Peter & Jude* (IVP New Testament Commentaries; Downer Grove: Intervarsity, 2009), *Journal for the Study of the New Testament* *Booklist* 32.5 (2010): 110-1.
* Review of C. B. Puskas and D. Crump, *An Introduction to the Gospels and Acts* (Grand Rapids: Eerdmans, 2008), *Journal for the Study of the New Testament* *Booklist* 32.5 (2010): 41.
* Review of Paula Gooder, *Searching for Meaning: An Introduction to Interpreting of the New Testament* (Louisville: Westminster John Knox, 2009), *Expository Times* 121.8 (2010): 412.
* Review of E. Nodet, *The Historical Jesus? Necessity and Limits of an Inquiry* (trans. By J. E. Crowley; Jewish and Christian Texts in Contexts and Related Studies; London: T&T Clark, 2008), *Journal for the Study of the New Testament* *Booklist* 31.5 (2009): 33.
* Review of M. C. Bradley, *Matthew: Poet, Historian, Dialectician* (Studies in Biblical Literature 103; New York: Peter Lang, 2007), *Journal for the Study of the New Testament* *Booklist* 31.5 (2009): 55.

**Scholarly Publications & Presentations**

**Book Reviews:**

* Review of J. H. Hellerman, *Jesus and the People of God: Reconfiguring Ethnic Identity* (New Testament Monographs 21; Sheffield: Sheffield Phoenix Press, 2007), *Journal for the Study of the New Testament* (2009): 37-8.
* Review of K. R. Snodgrass, *Stories with Intent: A Comprehensive Guide to the Parables of Jesus* (Grand Rapids: Eerdmans, 2008), *Journal for the Study of the New Testament Booklist* 31.5 (2009): 47.
* Review of P. J. Achtemeier, *Jesus and the Miracle Tradition* (Eugene, OR: Cascade, 2008), *Biblical Theology Bulletin* 39 (2009): 101-2.
* Review of Paul Rhodes Eddy and Gregory A. Boyd, *The Jesus Legend: A Case for the Historical Reliability of the Synoptic Jesus Tradition* (Grand Rapids: Baker, 2007), *Catholic Biblical Quarterly* 70/3 (2008): 598-600.
* Review of K. F. Nickle, *The Synoptic Gospels: An Introduction* (rev. ed.; Louisville: Westminster John Knox, 2001), *Review and Expositor* 104/3 (2007): 673-5.
* Review of P. Coutsoumpos, *Community, Conflict, and the Eucharist in Roman Corinth: The Social Setting of Paul’s Letter* (Lanham, MD: University Press of America, 2006), *Biblical Theology Bulletin* 37 (2007): 81-2.
* Review of H. N. Roskam, *The Purpose of the Gospel of Mark in its Historical and Social Context* (Leiden: Brill, 2004), *Novum Testamentum* 49/2 (2007): 200-2.
* Review of M. Bockmuehl and D. A. Hagner, eds., *The Written Gospel* (New York: Cambridge University Press, 2005), *Catholic Biblical Quarterly* 69/2 (2007): 394-6.
* Review of Patrick D. Miller and Beverly R. Gaventa, eds., *The Ending of Mark and the Ends of God: Essays in Memory of Donald Harrisville Juel* (Louisville: Westminster John Knox, 2005), *Review of Biblical Literature*, 2005.
* Review of Frances Taylor Gench, *Back to the Well: Women’s Encounters with Jesus in the Gospels* (Louisville: Westminster John Knox, 2004), *Review of Biblical Literature*, 2005.

**Presentations:**

* “The Present Tense of Performance: Immediacy and Transformative Power in Luke’s Passion,” Society of Biblical Literature Annual Meeting (Performance Criticism of Biblical and Other Ancient Texts Consultation), Baltimore, November, 2013.
* Panelist. Review of Camille Focant’s *L'évangile selon Marc* (Paris: Cerf, 2004). Society of Biblical Literature Annual Meeting (Biblical Criticism and Literary Criticism), Chicago, November, 2012.
* Panelist. Review of *Mark as Story: Retrospect and Prospect*. Society of Biblical Literature Annual Meeting (Mark Group), San Francisco, November, 2011.

**Scholarly Publications & Presentations**

**Presentations:**

* Ancient Theater and Biblical Performances Discussion (Orality, Memory, Performance Criticism, and Related Disciplines Networking Event; Society of Biblical Literature, 2014)
* “The Redemptive Function of Laughter: Performance and the Use of Humor in the Gospel of Mark.” Society of Biblical Literature Annual Meeting (Performance Criticism of Biblical and Other Ancient Texts Consultation), San Francisco, November, 2011.
* “The Paradox of Secrecy in the Gospel of Mark: A Performance-Critical Perspective.” Society of Biblical Literature Annual Meeting (Performance Criticism of Biblical and Other Ancient Texts Consultation), Atlanta, November, 2010.
* “A Centurion's ‘Confession’: A Performance-Critical Analysis of Mark 15:39.” Institute for Theology, Imagination, and the Arts Research Seminar, University of St. Andrews, Scotland, October 22, 2010.

* “A Centurion's ‘Confession’: A Performance-Critical Analysis of Mark 15:39.” Society of Biblical Literature Annual Meeting (Performance Criticism of Biblical and Other Ancient Texts Consultation), New Orleans, November, 2009.
* “Rethinking Mark’s Parable of the Wicked Tenants: A Narrative Interpretation of the Anonymous ‘Others.’ ” Society of Biblical Literature Annual Meeting (Biblical Criticism and Literary Criticism), Boston, November, 2008.
* “From Last to First: Gentiles as ‘Others’ in the Parable of the Wicked Tenants (Mark 12:1-12).” University of Edinburgh Research Seminar, Scotland, October 24, 2008.
* “The Anonymous ‘Others’ in Mark 12:9: Isaiah 5:1-7 in Markan Perspective.” St. Mary’s Biblical Studies Seminar, University of St. Andrews, Scotland, October 14, 2008.
* “Reaching out to the Marginalized: An Examination of the Gentile Mission in the Gospel of Mark.” The First Annual Lawrence E. Boadt Lecture, Washington, DC, February 5, 2006.
* “Rethinking the Gentile Mission in the Gospel of Mark.” The Catholic Biblical Association Regional Meeting, Washington, DC, January 18, 2006.
* “A View From Somewhere: A Reader-Response, Narrative, and Historical-Critical Reading of Mark 11:12-25.” The Catholic University of America Fall Lecture Series, Washington, DC, November 10, 2004.
* “Irony in the End: A Textual and Literary Analysis of Mark 16:7-8.” The Evangelical Theological Society Regional Annual Meeting, Longview, TX, March 10, 2001.

**University Service & Staff Development**

**Ph.D. Supervision:**

* Stephanie Peek, “‘Until They See that the Kingdom of God has come with Power’: An Analysis of Social Dynamics and Narrative Cohesion in Mark 10” (Supervisor; Baylor University, June 2015)
* Michael R. Whitenton, “‘David Himself Calls Him Lord, So How Can He Be His Son?’: Markan Narrative Christology in Ancient Rhetorical Context” (Supervisor; Baylor University, September 2013-December 2014)
* Brian Gamel, “The Centurion’s Confession as Apocalyptic Unveiling: The Death of Jesus as a Markan Theology of Revelation” (Supervisor; Baylor University, September 2012-November 2014)

* Heather Gorman, “Interweaving Innocence: A Rhetorical Analysis of Luke’s Passion Narrative” (2nd Reader; Baylor University, October 2012-October 2013)
* Peter Chamberlain, “The Lord’s Ransom: Incarnation, Glory, and Atonement in Mark’s Ransom Saying (Mark 10:45)” (University of St. Andrews, September 2008-August 2012)
* Eryl Rowlands, “The Good Shepherd Who Seeks out His Sheep: The Shepherd Motif in John 20-21” (University of St. Andrews, October 2007-August 2012)
* Frank J. Papatheophanis, “Theosis in the Early Church Fathers and the Markan Transfiguration Account” (University of St. Andrews, September 2010-September 2011)
* Justin Smith, “Why Βιός? On the Relationship Between Gospel Genre and Implied Audience” (University of St. Andrews, September 2008-August 2011)
* Jeremy Gabrielson, “Paul’s Non-Violent Gospel: The Theological Politics of Peace in Paul’s Life and Letters” (University of St. Andrews, September 2009-June 2011)
* Kelly Liebengood, “Zechariah 9-14 as the Substructure of the Eschatological Program of 1 Peter” (University of St. Andrews, August 2009-March 2011)
* Gerry Wheaton, “The Role of the Jewish Feasts in John's Gospel” (University of St. Andrews, October 2007-November 2009)
* Chris Chandler, “Blind Injustice: Jesus’ Prophetic Warning against Unjust Judging (Matthew 7:1-6)” (University of St. Andrews, October 2007-August 2009)

**Ph.D. Examining:**

* Roy E. Garton, “Mirages in the Desert: The Tradition-Historical Developments of the Story of Massah-Meribah” (Baylor University, March 2015)
* Seung Ho Bang, “Ritual Threads: Cultic Evidence Related to Household Textile Production at Iron Age Tell Halif” (Baylor University, December 2014)
* Michael R. Whitenton, “‘David Himself Calls Him Lord, So How Can He Be His Son?’: Markan Narrative Christology in Ancient Rhetorical Context” (Baylor University, December 2014)
* Brian Gamel, “The Centurion’s Confession as Apocalyptic Unveiling: The Death of Jesus as a Markan Theology of Revelation” (Baylor University, November 2014)
* Nicholas J. Zola, “Tatian’s *Diatessaron* in Latin: A New Edition and Translation of Codex Fuldensis” (Baylor University, February 2014)
* Peter H. Rice, “ ‘Behold, Your House is Left to You’: The Theological and Narrative Place of the Jerusalem Temple in Luke’s Gospel (and Beyond)” (Baylor University, December 2013)
* Heather Gorman, “Interweaving Innocence: A Rhetorical Analysis of Luke’s Passion Narrative” (Baylor University, October 2013)
* Patrick T. Egan, “Suffering Servants: The Interpretation of Isaiah in 1 Peter” (University of St. Andrews, November 2010)
* John Edwards, “The Reception of the Ransom Logion and Its Significance for the Study of Mark 10:45/Matthew 20:28” (University of St. Andrews, October 2010)
* Mariam J. Kamell, “The Soteriology of James in Light of Earlier Jewish Wisdom Literature and the Gospel of Matthew” (University of St. Andrews, May 2010)
* J. Ted Blakley, “Incomprehension or Resistance? The Markan Disciples and the Narrative Logic of Mark 4:1–8:30” (University of St. Andrews, August 2008)
* Aaron Kuecker, “The Spirit and the ‘Other’: Social Identity, Ethnicity and Intergroup Reconciliation in Luke-Acts” (University of St. Andrews, June 2008)

**University/Professional/Community Service & Staff Development**

**Master’s Supervision:**

* James Mace, “Ensign for the Nations: The Heilsgeschichtlicher Phase of Messianic Reunification in Luke-Acts” (University of St. Andrews, March 2012-August 2012)
* Frank J. Papatheophanis, “Eastern Pastristic Interpretation of Apostolic Aporia in the Transfiguration of Christ” (University of St. Andrews, January 2010-August 2010)
* Joe Kim, “The Spirit and *Missio Dei* in Luke Acts: A Survey and an Application of Missional Hermeneutic” (University of St. Andrews, September 2008-April 2009)
* Murdo MacDonald, “Inclusion and Iona: Paul’s Inclusive Theology and its Contribution to the Iona Community” (University of St. Andrews, January 2008-August 2008)

**Master’s Examining:**

* Sungkyu Choi, “A Pedagogy of Faith: A Narrative Critical Study of Selected Texts (Mark 8:22–9:1; Luke 5:1-11; John 4:1-42)” (Melbourne College of Divinity, Australia, January 2011)

**Professional Service:**

* Editorial Consultant for *On God and Trauma (David Tharp)*
* Editorial Board, *Biblical and Performance Journal* (2017)
* Editorial Consultant, *Perspectives in Religious Studies* (2017)
* Editorial Board, Biblical Performance Criticism Series, Cascade Books (2014-present)
* Steering Committee, Performance Criticism of Biblical and Other Ancient Texts Consultation, Society of Biblical Literature (2013-present)
* Editorial Consultant, Oxford University Press (2015)
* Editorial Board (*ex officio*), *Journal of Theological Studies* (2013)

**University Service:**

* 2nd Reader, Katarina Von Kuhn, “Matthew 25:31-46: The Least of These Then and Now” (Undergraduate Thesis, Baylor University, April 2017)
* New Testament Area Coordinator (Spring 2017)
* Faculty Seminar Consultant: “Writing a Dissertation” (Graduate Theological Fellowship, Baylor University, September 29, 2016)
* Graduate Administrative Committee (Baylor University, 2013-2016)
* Selection Committee: Outstanding Graduate Student Instructor Award (Baylor University, 2015)
* 3rd Reader, Rachel Allison Smith, “Vestals Remembered: An Examination of the Myths of Rhea Silvia, Tarpeia, and Tuccia” (Undergraduate Thesis, Baylor University, April 2014)
* Faculty Consultant for SBL Practice Presentations (Baylor University, November 2013)
* Faculty Consultant for SBL Practice Presentations (Baylor University, November 2012)
* Faculty Seminar Consultant: “Composing Your Curriculum Vitae and Cover Letter” (Baylor University, October 23, 2012)
* Learning Resources Committee (Baylor University, 2012-2013)
* Selection Committee for Instructor of NT Greek (University of St. Andrews, January 2011)
* Academic Misconduct Committee (University of St. Andrews, December 2010)
* Research Leave Working Group (University of St. Andrews, May/June 2009)

**Staff Development Courses/Seminars:**

* Title IX – Intersections: Preventing Harassment and Sexual Violence (Baylor University, February 2017)
* Title IX - Bridges: Building a Supportive Community (Baylor University, August 2015)
* Title IX and Violence Against Women (Baylor University, August 2014)
* PURE Research Information Seminar (University of St. Andrews, May 2011)
* iGrad Performance Analysis (University of St. Andrews, February 2011)
* MMS Faculty Training (University of St. Andrews, September 2010)
* Undergraduate Advising Workshop (University of St. Andrews, September 2008)
* WebCT Training Seminar (University of St. Andrews, April 2008)
* Post-Graduate Supervision Training (University of St. Andrews, January 2008)
* Diversity Awareness Workshop (University of St. Andrews, September 2007)

**Community Service:**

* Soccer Manager (Tournaments) Liverpool International Football (2016)
* Youth Soccer Coach (Waco Indoor Sports, 2015)
* Youth Discussion Leader (Harris Creek Baptist Church, 2014-2015)
* Chili Cook-Off Judge (Graduate Theological Fellowship, Baylor University, 2013)
* Volunteer Coach (China Spring Soccer Camp, 2013)
* Chapel Speaker (Woodway Christian School, May, 2013)
* Sunday School Teacher (Columbus Avenue Baptist Church, 2012-2013)
* Basketball Coach (China Spring Youth Athletic Association, 2012-2013)
* Volunteer for China Spring School District: “Watch Dog” program (October 2012-present)

**Professional Memberships**

* Society of Biblical Literature
* Catholic Biblical Association
* British New Testament Society

**Additional Professional Experience**

2006-2007 **Freelance Editor, Hendrickson Publishers**

*Responsibilities:* Copy editor for William A. Simmons, *Peoples of the New Testament World* (Peabody: Hendrickson, 2008); Thomas A. Robinson, *Mastering New Testament Greek: Essential Tools for Students* (Peabody: Hendrickson, 2006).

2001-2007 **Web Designer, Change Architect Inc.**

*Responsibilities:* Designed and maintained the *Resource Management Desk Guide* website for the Navy Bureau of Medicine and Surgery. Created websites for the Navy Medical Resource Management Conference, the Navy Medical Manpower Management Conference, and the Surgeon General’s Exercise in Operational Leadership.

2003-2004 **Research Assistant for Raymond F. Collins, The Catholic University of America**

*Responsibilities:* Provided research and editorial assistance, including the publication of *The Power of Images in Paul* (Collegeville: Liturgical Press, 2008) and *The Many Faces of the Church: A Study in New Testament Ecclesiology* (Companions to the New Testament; New York: Crossroad Publishing, 2003).