**Bruce W. Longenecker**

Professor of Early Christianity and   
W.W. Melton Chair of Religion  
Department of Religion, Baylor University

# Education:

Ph.D. in Theology; University of Durham, England (1990).

M.Rel. in New Testament Studies (highest honors) (1986).  
Wycliffe College and the University of Toronto, Toronto, Canada.

B.A. in Biblical and Religious Studies (with honors; minor in Philosophy) (1983).  
Wheaton College, Illinois, U.S.A.

# Professional Positions:

Distinguished Senior Fellow, Institute for Studies of Religion (2012–);  
 Baylor University, Waco, Texas, USA

Professor of New Testament Studies and W.W. Melton Chair of Religion (2009–);   
Baylor University, Waco, Texas, USA

Lecturer [i.e., Assistant Professor] and Senior Lecturer [i.e., Associate Professor] in New Testament Studies (1999–2009);   
St Mary’s College, University of St Andrews

Lecturer [i.e., Assistant Professor] in New Testament (1995–1999);   
Faculty of Divinity, University of Cambridge, England

Post-Doctoral Research Fellow in New Testament Studies (1995–1999);  
Tyndale House, 36 Selwyn Gardens, Cambridge, CB3 9BA, England

Lecturer [i.e., Associate Professor] and Tutor in New Testament Studies (1990–1994);   
Cranmer Hall with St. John’s College, University of Durham, Durham, England

# Research Positions

Professional Recognition Outside the University:

Member of Editorial Board, *New Testament Studies* (3-year appointment, 2016-2018)

Member of Editorial Board, *Journal of Biblical Studies* (3-year appointment, 2016-2018)

Co-Editor of Paideia Commentary Series (Grand Rapids: Baker Academic), with Mikeal Parsons and Charles Talbert (June 2011-present)

Member of Editorial Board, *Journal for the Study of the New Testament* (2002-2015)

Member, *Studiorum Novi Testamenti Societas* (elected members; 1998–present)

Treasurer, *Studiorum Novi Testamenti Societas* (elected members; 2003–2008)

Editorial Board (*ex officio*), *Studiorum Novi Testamenti Societas* Monograph Series (2003–2008)

Editorial Board (*ex officio*), *New Testament Studies* (2003–2008)

Research Fellow, Alexander von Humboldt Stiftung (Germany; Sept. 2002 – Aug. 2003, and membership continues for life thereafter)

Book Review Editor, *Biblical Interpretation* (international journal; 2000–2004)

Secretary/Treasurer (Officer), British New Testament Society (1997–2001)

Chair of Paul Seminar, British New Testament Conference (1995–2000)

Assistant Editor, *Tyndale Bulletin* (Biblical/Theological journal; 1995–1999)

**Publications (excluding Reviews):**

**Books:**

2016 *The Crosses of Pompeii: Jesus-Devotion in a Vesuvian Town.* Minneapolis: Fortress Press. 358 pages.

2016 *Pompeii in a Day: The Site Guide for the Truly Curious.* Kindle Direct Publishing. 148 pages.

2016 *First Corinthians: A Handbook on the Greek Text. Volume 1.* Co-authored with Tim Brookins.Waco: Baylor University Press. xxii + 265 pages.

2016 *First Corinthians: A Handbook on the Greek Text. Volume 2.* Co-authored with Tim Brookins.Waco: Baylor University Press. xxii + 247 pages.

2016 *Philippians and Philemon*. Co-authored with James W. Thompson*.* Paideia Commentary Series; Grand Rapids: Baker Academic. xv + 223 pages.

2016 *The Lost Letters of Pergamum: A Story from the New Testament World*. Second Edition; Grand Rapids: Baker Academic. 204 pages.

Audiobook: *The Lost Letters of Pergamum: A Story from the New Testament World*. Read by Troy Duran; Amazon Audible Audio, July 2015.

2015 *The Cross before Constantine: The Early Life of a Christian Symbol.* Minneapolis: Fortress Press. xi + 232 pages.

2014 *Hitler, Jesus, and Our Common Humanity: A Jewish Survivor Interprets Life, History, and The Gospels*. Eugene, OR: Cascade. xiii + 188 pages.

2014 *Thinking Through Paul: A Survey of His Life, Letters, and Theology*. Co-authored with Todd Still. Grand Rapids: Zondervan Academic. 408 pages.

2012 *Hearing the Silence: Jesus on the Edge and God in the Gap – Luke 4 in Narrative Perspective.* Eugene, OR:Cascade. xiv + 138 pages.

2010 *Remember the Poor: Paul, Poverty, and The Greco-Roman World.* Grand Rapids/Cambridge: Eerdmans. xi + 385 pages.

2005 *Rhetoric at the Boundaries: The Art and Theology of New Testament Chain-Link Transitions*. Waco: Baylor University Press. x + 305 pages.

2003 *The Lost Letters of Pergamum: A Story from the New Testament World*. Grand Rapids: Baker Academic. 192 pages.

Spanish translation: *Las Cartas de Pérgamo*. Colección El Peso de los Días, 44. Salamanca: Ediciones Sígueme, 2004. Pp. 206.

Italian translation: *Le Lettere Perdute di Pergamo.* Brescia: Editrice Queriniana, 2007. Pp. 274.

Portuguese translation rights bought by Editora Vida Christa.

Korean translation: *Death of a Roman Nobleman.* Bok Itneunsaram, 2012.

1998 *The Triumph of Abraham’s God: The Transformation of Identity in Galatians.* Edinburgh: T&T Clark; Nashville: Abingdon. xiii + 235 pages.

1995 *2 Esdras*. Guides to Apocrypha and Pseudepigrapha; Sheffield: Sheffield Academic Press. 128 pages.

1991 *Eschatology and the Covenant: A Comparison of 4 Ezra and Romans 1-11*. JSNTS 57; Sheffield: Sheffield Academic Press. 318 pages.

**Edited Books**

2016 *Early Christianity in Pompeian Light: People, Texts, Situations.* Edited by Bruce W. Longenecker. Minneapolis: Fortress Press. Xiv + 258 pages.

2014 *Beyond Bultmann: Reckoning a New Testament Theology*. Edited by Bruce Longenecker and Mikeal Parsons. Waco: Baylor University Press. x + 372 pages.

2014 *Interpretation and the Claim of the Text: Resourcing New Testament Theology.* Edited by Jason Whitlark, Bruce Longenecker, Lidija Novakovich and Mikeal Parsons. Baylor University Press. viii + 320 pages.

2009 *Engaging Economics: New Testament Scenarios and Early Christian Reception.* Edited by Bruce W. Longenecker and Kelly Liebengood. Grand Rapids: Eerdmans. 328 pages.

2004 *The Holy Spirit and Christian Origins: Festschrift in Honor of James D.G. Dunn*. Graham N. Stanton, Bruce W. Longenecker and Stephen C. Barton, eds. Grand Rapids: Eerdmans. xxii + 382 pages.

2002 *Paul, Luke, and the Graeco-Roman World: Essays in Honour of Alexander J.M. Wedderburn.* Edited by Alf Christopherson, Carsten Clausen, Jörg Frey and Bruce W. Longenecker. JSNTSup, 217; London: Sheffield Academic Press. xvi + 290 pages.

2002  *Narrative Dynamics in Paul: A Critical Assessment.* Edited by Bruce W. Longenecker. Louisville: Westminster John Knox Press. vi + 253 pages.

**Articles:**

2017 “Pompeii,” in Chris Keith, Tom Thatcher, Raymond Person and Elsie Stern (eds.), *Dictionary of the Bible and Ancient Media.* New York: T&T Clark International.

2016 “Editor’s Preface.” Pages xi-xiv in Bruce W. Longenecker (ed.), *Pompeii and Early Christianity: People, Texts, Interpretation.* Minneapolis: Fortress Press.

2016 “The Empress, The Goddess, and the Earthquake: Atmospheric Conditions Permitting Public Displays of Jesus-Devotion in Pompeii.” Pages 59-89 in Bruce W. Longenecker (ed.), *Pompeii and Early Christianity: People, Texts, Interpretation.* Minneapolis: Fortress Press.

2016 “Peace, Security, and Prosperity: Advertisement and Reality in the Early Roman Empire.” Pages 15-46 in Adam Winn (ed.), *An Introduction to Empire in the New Testament.* Atlanta: Society of Biblical Literature.

2016 “Mark’s Gospel for the Second Church of the Late First Century.” Pages 197-214 in Daniel M. Gurtner, Grant Macaskill, and Jonathan T. Pennington(eds.), *The Fullness of Time: Essays on Christology, Creation and Eschatology in Honor of* *Richard Bauckham*. Grand Rapids: Eerdmans.

2016 “Faith, Works, and Worship: Torah Observance in Paul’s Theological Perspective.” Pages 47-70 in Scot McKnight and Joe Modica (eds.), *The Apostle Paul and the Christian Life: Ethical and Missional Implications of the New Perspective.* Grand Rapids: Baker Academic.

2016 “Presenting the Pauline Voice: An Appreciation of the Letter to the Laodiceans*,*” co-authored with Scott Ryan. *New Testament Studies* 62: 136-148*.*

2014 “Editors’ Preface.” Co-authored with Mikeal C. Parsons. Pp. vii -x in Bruce W. Longenecker and Mikeal C. Parsons (eds.), *Beyond Bultmann: Reckoning a New Testament Theology.* Waco: Baylor University Press.

2014 “The Love of God (Romans 5:5): Expansive Syntax and Theological Polyvalence.” Pp. 145-158 (and 246-248) in Jason Whitlark, Bruce Longenecker, Lidija Novakovich and Mikeal Parsons(eds.), *Interpretation and the Claim of the Text: Resourcing New Testament Theology*. Waco: Baylor University Press.

2012 “Did Tertullian Succeed? Reflections on Tertullian’s Appropriation of Paul in His Response to Marcion.” Pages 247-258 in David Wilhite and Todd Still (eds.), *Tertullian and Paul.* Vol. 1 in the series *Paul among the Fathers.* New York: T&T Clark International.

2012 “The Challenge of a Hopeless God: Negotiating José Saramago’s Novel *The Gospel According to Jesus Christ*.” Pages 129-148 in Trevor Hart *et al.* (eds.), *Art, Imagination, and Christian Hope: Patterns of Promise.* Aldershot: Ashgate.

2012 “Salvation History in Galatians: The Making of a Pauline Discourse.” *Journal for the Study of Paul and His Letters* 2.2: 65-87*.*

2012 “Poverty and Paul’s Gospel.” *Ex Auditu* 27: 26-44*.*

2011 “Paul’s Assessment of Christian Freedom.” In the *Freedom* volume of *Christian Reflection: A Series in Faith and Ethics*, 19-27.

2010 “Dating the Origin of Paul’s Collection for the Saints in Judaea: The Corinthian Contribution.” Pages 263-77 in Constantine J. Belezos (ed.), *Saint Paul and Corinth: International Scholarly Conference Proceedings (Corinth, 23-25 September 2007),* 2 vols.Athens: Psichogios Publications.

2009 “Socio-Economic Profiling of the First Urban Christians.” Pages 36-59 in Todd Still and David Horrell (eds.), *After The First Urban Christians: The Socio-Historical Study of Pauline Christianity Twenty-Five Years Later*. London/New York: Continuum.

2009 “Foreword.” Co-authored with Kelly D. Liebengood. Pages 3-8 in Bruce W. Longenecker and Kelly Liebengood (eds.), *Engaging Economics: New Testament Scenarios and Early Christian Reception.* Grand Rapids: Eerdmans.

2009 “The ‘poor’ of Galatians 2:10: The Interpretative Paradigm of the First Centuries.” Pages 205-221 in Bruce W. Longenecker and Kelly Liebengood (eds.), *Engaging Economics: New Testament Scenarios and Early Christian Reception.* Grand Rapids: Eerdmans.

2009 “Afterword.” Pages 307-311 in Bruce W. Longenecker and Kelly Liebengood (eds.), *Engaging Economics: New Testament Scenarios and Early Christian Reception.* Grand Rapids: Eerdmans.

2009 “The Story of the Samaritan and the Inn-Keeper (Luke 10:30-35): A Study in Character Rehabilitation.” *Biblical Interpretation: A Journal of Contemporary Approaches* 17: 422-47.

2009 “Exposing the Economic Middle: A Revised Economy Scale for the Study of Early Urban Christianity.” *Journal for the Study of the New Testament* 31: 243-78.

2008 “A Humorous Jesus? Orality, Structure and Characterisation in Luke 14:15-24, and Beyond.” *Biblical Interpretation: A Journal of Contemporary Approaches* 16: 179-204.

2007 “Good News to the Poor: Jesus, Paul and Jerusalem.” Pages 37-65 in Todd Still (ed.), *Jesus and Paul Reconnected: Fresh Pathways to an Old Debate.* Grand Rapids: Eerdmans.

2007 “On Israel’s God and God’s Israel: Assessing Supersessionism in Paul.” *Journal of Theological Studies* 58: 26-44*.*

2005 “On Critiquing the ‘New Perspective’ on Paul: A Case Study.” *Zeitschrift für die neutestamentliche Wissenschaft* 96: 263-71.

2004 “Rome’s Victory and God’s Honour: The Spirit and the Temple in Lukan Theodicy.” Pages 90-102 in G.N. Stanton, B.W. Longenecker and S.C. Barton (eds.), *The Holy Spirit and Christian Origins: Festschrift for James D.G. Dunn,* Grand Rapids: Eerdmans.

2004 “Rome, Provincial Cities and the Seven Churches of Revelation 2-3.” Pages 281-91 in P. Williams *et al*. (eds.), *The New Testament in Its First Century Setting: Essays on Context and Background.* Grand Rapids: Eerdmans.

2004 “Lukan Aversion to Humps and Hollows: The Case of Acts 11.27-12.25.” *New Testament Studies* 50: 185-204.

2003 “Evil at Odds with Itself (Matt. 12:22-29): Demonising Rhetoric and Deconstructive Potential in the Matthean Narrative.” *Biblical Interpretation: A Journal of Contemporary Approaches* 3 & 4 (double issue): 503-14.

2003 “Moral Character and Divine Generosity: Acts 13.13-52 and the Narrative Dynamics of Luke-Acts.” Pages 141-64 in A.M. Donaldson & T.B. Sailors (eds.), *New Testament Greek and Exegesis: A Festschrift for Gerald F. Hawthorne.* Grand Rapids: Eerdmans.

2003 “Galatians.” Pages 64-73 in J.D.G. Dunn (ed.), *The Cambridge Companion to St Paul.* Cambridge: Cambridge University Press.

2002 “The Narrative Approach to Paul: An Early Retrospective,” *Currents in Biblical Research* 1: 88-111.

Reprinted in Paul Foster, ed., *New Testament Studies: Benchmarks in Religious Studies, Volume 3* (London: Sage Publications, 2010), 93-114.

2002 “Narrative Interest in the Study of Paul: Retrospective and Prospective.” Pages 3-16 in Bruce W. Longenecker (ed.), *Narrative Dynamics in Paul: A Critical Assessment.* Louisville: Westminster John Knox Press.

2002 “Sharing in Their Spiritual Blessings? The Story of Israel in Galatians and Romans.” Pages 58-84 in Bruce W. Longenecker (ed.), *Narrative Dynamics in Paul: A Critical Assessment.* Louisville: Westminster John Knox Press.

2001 “Linked like a chain: Revelation 22.6-9 in the light of an Ancient Transition Technique.” *New Testament Studies* 47: 105-117.

2000 “Revelation 19,10: One Verse in Search of an Author.” *Zeitschrift für die neutestamentliche Wissenschaft* 91: 230-37.

1999 “Until Christ is formed in you: Suprahuman Forces and Moral Character in Galatians.” *Catholic Biblical Quarterly* 61: 92-108.

1999 “Lifelines: Perspectives on Paul and the Law.” *Anvil* 16.2: 125-30.

1998 “The Wilderness and Jewish Revolutionary Fervour in First-Century Palestine: A Response to D.P. Schwartz and J. Marcus.” *Journal for the Study of Judaism* 29: 322-36.

1998 *The Epistle to the Romans* by Douglas Moo: Major Review. *Journal of Theological Studies* 49 (1998): 766-772.

1997 “Locating 4 Ezra: A Consideration of Its Social Setting and Functions.” *Journal for the Study of Judaism* 28: 271-93.

1997 “Contours of Covenantal Theology in the Post-Conversion Paul.” Pages 125-146 in Richard N. Longenecker (ed.), *The Road From Damascus: The Impact of Conversion on Paul’s Life, Thought and Ministry.* Grand Rapids: Eerdmans.

1996 “Defining the Faithful Character of the Covenant Community: Galatians 2.15-21 and Beyond.” Pages 75-97 in James D.G. Dunn (ed.), *Paul and the Mosaic Law.* Tübingen: Mohr Siebeck.

1995 “The Unbroken Messiah: A Johannine Feature and Its Social Functions.” *New Testament Studies* 41: 428-41.

1993 “PISTIS in Romans 3.25: Neglected Evidence for the Faithfulness of Christ?” *New Testament Studies* 39: 478-80.

1989 “Different Answers to Different Issues: Israel, the Gentiles and Salvation History in Romans 9-11.” *Journal for the Study of the New Testament* 36: 95-123.

**Articles in Reference Works***:*

2010 “2 Esdras.” Pages 628-29 in *The New Interpreters Bible One Volume Commentary.* Nashville: Abingdon Press.

**Publications Currently at Press:**

2017 “Pauline Letters.” In Loren T. Stuckenbruck and Daniel M. Gurtner (eds.), *T&T Clark Companion to Second Temple Judaism*.New York: Bloomsbury.

2017 “Covenantal Nomism.” In Loren T. Stuckenbruck and Daniel M. Gurtner (eds.), *T&T Clark Companion to Second Temple Judaism*.New York: Bloomsbury.

2017 “The Crosses of Ostia and Their Precursors in the Pre-Constantinian Material Record.” Forthcoming in Chris Keith (ed.), *The Reception of Jesus in the First Three Centuries, Volume 3.*

2018 "Paul, Poverty, and the Powers: The Eschatological Body of Christ in the Present Evil Age" (Forthcoming Festschrift)

2018 “Slave and Free: Ideal Ideologies in Vesuvian Villas and in Galatians 3:28,” in a forthcoming *Festschrift* (Eugene, Or: Wipf & Stock).

2018 “The Politicized Graeco-Roman Economy and the Economic Ethos of Paul’s Mission,” in R. Barry Matlock (ed.), *Oxford Handbook of Pauline Studies* (Oxford: Oxford University Press).

**Publications in Progress, with Expected Publication Dates***:*

2019 *In Stone and Story: A Pompeian Introduction to the Urban Setting of Early Christianity.* (To be submitted to publisher in August 2018.)

2020 *The New Cambridge Companion to Paul.* Edited by Bruce W. Longenecker. Cambridge: Cambridge University Press.

2021 *The Cambridge Handbook to Ancient Christianity*. Edited by Bruce W. Longenecker and David Wilhite. Cambridge: Cambridge University Press.

2022 *The Old Testament Apocrypha and Septuagint.* Volume 1 in the Ancient Literature for New Testament Studies Series. Grand Rapids: Zondervan Academic.

**Seminar Papers, Conference Papers and Event Papers:**

Department of Theology and Religion, Exeter University, England (02/23/17): “Memorials of Death and Mysteries of Life: Exploring the Attraction of Early Christianity”

Department of Theology and Religion, Glasgow University, Scotland (02/04/17): “Memorials of Death and Mysteries of Life: Exploring the Attraction of Early Christianity”

Lake Brazos Rotary Club Waco, Waco (06/08/16):  
“The Crosses of Pompeii: Some Artifacts”

Wycliffe College, University of Toronto, Canada (04/06/16):   
“The Cross before Constantine: Some Artifacts”

Poverty and Benefaction in the Early Church and Today; The Centre for the Social-Scientific Study of the Bible at St Mary’s University, Tearfund, Caritas Diocese of Westminster, and the Hampton Fuel Allotment (12/04/15):   
“Benefaction in Early Christianity”

Pauline Soteriology Unit, Society of Biblical Literature Annual Meeting 2015; Atlanta (11/22/15):   
“Empowering Character: Suprahuman Forces, Poverty, and Care for the Poor in Paul”

The Vesuvian Towns and the New Testament, Special Symposium, ISR and the Department of Religion, Baylor University (11/06/15):  
“Crossing the Street: The Protection of the Cross Deity in Districts of Pompeii and Beyond”

British New Testament Conference, Edinburgh (09/04/15):   
“Crossing the Street: The Protection of the Cross Deity in Districts of Pompeii (and beyond)”

Art and Religions of Antiquity, Society of Biblical Literature Annual Meeting 2014; San Diego (11/25/14):   
“Forming the Cross in Pompeii: Unity and Diversity in the Symbolism of Four First-Century Artifacts of Jesus-Devotion”

Film and Theology; Baylor University (10/24/14):   
“‘He took the sword from my hand:’ Filming Violence and Non-Violence in William Wyatt’s *Ben Hur* (1959)”

Second Century Seminar, Texas Christian University (09/18/14):   
“The Cross before Constantine: Material Data for Consideration”

Dobbs Lecture, Truett Theological Seminary, Baylor University (02/18/14):   
“Faith Works: Paul’s Ethic in Theological Perspective”

Archaeology of Religion in the Roman World, Society of Biblical Literature Annual Meeting 2013; Baltimore (11/24/13):   
“The Herculaneum Cross: Testing the ‘wall-bracket’ Hypothesis”

Greco-Roman Religions, Society of Biblical Literature Annual Meeting 2013; Baltimore (11/26/13):   
“The Baker's Cross in Pompeii: Liminal Space, Intruding Evil, and the Protection of a Crucified God”

Biblical Studies Seminar, Kings College London; London, England (03/06/13):   
“Jesus-Devotion in Herculaneum: A ‘Compositional History’ of the Cross in the House of the Bicentenary”

Scripture and Theology Research Seminar, University of St Andrews; St Andrews, Scotland (09/24/12):   
“The Rotas Square”

LOGOS Lecture, Green Scholars Initiative, Baylor University; Waco (06/13/12):  
“New Testament Texts and Manuscripts: Romans as a Case Study”

Creation, Conflict, and Cosmos: A Conference on Romans 5-8, Princeton Theological Seminary; Princeton (05/04/12):“The Love of God (Romans 5:5): Expansive Syntax and Theological Polyvalence”

Main Invited Paper of the Paul Seminar, Evangelical Theological Society; San Francisco (11/18/11):   
“Salvation History, Israel, and the Nations: On Stability and Instability in the Theologizing of Paul”

North Park Theological Seminary Symposium on Possessions and Wealth, North Park Theological Seminary; Chicago (10/1/11):   
“Paul, Poverty, and Community”

The Nils Lund Annual Lectures, Part 1, North Park Theological Seminary; Chicago (09/29/11):  
“Hearing the Silence of Luke 4:30”

The Nils Lund Annual Lectures, Part 2, North Park Theological Seminary; Chicago (09/29/11): “Constructing Arcs in Luke’s Gospel: On The Christological Fulfillment of Psalm 91”

Department of Religion Annual Lecture, Baylor University; Waco (03/23/11):  
“Hearing the Silence of Luke 4:30,”

Early Christianity and the Ancient Economy, Society of Biblical Literature Annual Meeting 2010; Atlanta (11/20/10):   
“Remember the Poor: An Appreciative Response to Five Assessors”

New Testament Seminar; Durham University (02/24/09):   
“The Poor of Galatians 2:10: Appropriating a Discarded Interpretative Paradigm”

Violence and Representations of Violence Among Jews and Christians, Society of Biblical Literature Annual Meeting 2008; Boston (11/23/08):  
“Corollaries of Violence: Jesus, Rome, Jews and Hitler in Rolf Gompertz’ Jewish Novel About Jesus”

Synoptic Gospels Seminar, Society of Biblical Literature Annual Meeting 2008; Boston (11/23/08):  
‘“He will give his angels charge over you”: Narratological Arcs and the Christological Fulfillment of Psalm 91 in Luke’s Gospel”

Social World of the New Testament Seminar, British New Testament Society; Durham, England (09/05/08):  
“Socio-Economic Profiling of the First Urban Christians”

After The First Urban Christians: The Socio-Historical Study of Pauline Christianity Twenty-Five Years Later; Durham, England (09/03/08):   
“Socio-Economic Profiling of the First Urban Christians”

Biblical Research Seminar, University of St Andrews; Scotland (03/12/08):   
“The ‘poor’ of Galatians 2:10: The Interpretative Paradigm of the First Centuries”

Synoptic Gospels Seminar, Society of Biblical Literature Annual Meeting 2007; San Diego (11/19/07):   
“The Parable of the Samaritan and the Inn-Keeper (Luke 10:30-35): Did Augustine Almost Get it ‘Right’?”

New Testament Seminar, Edinburgh University; Edinburgh, Scotland (10/12/07):   
“The Poor of Galatians 2:10: Appropriating a Discarded Interpretative Paradigm”

Short Main Paper, British New Testament Conference; Exeter England (09/07): “Presenting the ‘middling group’ and Adjusting the Graeco-Roman Poverty Scale”

The Apostle Paul and Corinth Conference; Corinth, Greece (09/23/07):  
“‘Not many were of noble birth’ (1 Cor. 1:26): The Socio-Economic Levels of Pauline Christianity”

Institute for Theology, Imagination and the Arts; University of St Andrews, Scotland (09/07/07):  
“Jesus, Rome and Violence in William Wyler’s Film Ben Hur (1959)”

New Testament Seminar; Durham University, England (02/26/07):   
“The Parable of the Samaritan and the Inn-Keeper (Luke 10:30-35): Did Augustine Almost Get it ‘Right’?”

Institute for Theology, Imagination and the Arts, University of St Andrews; St Andrews, Scotland (02/16/07):  
“Releasing the Captives and the Dismantling of Eucatastrophe: Filling the Narrative Gap of Luke 4:30”

Classics Seminar, University of St Andrews; St Andrews, Scotland (04/14/06):   
“Lucian and Quintilian in the Hands of a Biblical Scholar”

St Andrews University Annual Conference for the Institute for Theology, Imagination and the Arts; St Andrews, Scotland (03/28/06):  
“What God Wants, God Gets, God Help Us All: The Challenge to Traditional Theodicy in José Saramago’s The Gospel according to Jesus Christ”,

Biblical Research Seminar, University of St Andrews; St Andrews, Scotland (03/15/06):  
“What Good is Affluence? Assessing John Schneider’s Theology of Benevolent Capitalism in relation to the Economic Theories of Hernando de Soto”

Main Paper, Pauline Soteriology Seminar, Society of Biblical Literature Annual Meeting 2005; Philadelphia (11/22/05):   
“On Israel’s God and God’s Israel: Assessing Supersessionism in Paul”

Biblical Research Seminar, University of St Andrews; St Andrews, Scotland (09/28/05):  
“On Israel’s God and God’s Israel: Assessing Supersessionism in Paul”

Truett Seminary Consultation on Paul and Jesus, Baylor University; Waco (11/18/04):  
“Good News to the Poor: Jesus, Paul and Jerusalem”

Biblical Research Seminar, University of St Andrews; St Andrews, Scotland (09/29/04):   
“‘Remember the poor’ (Gal. 2:10): A ‘non-centripetal’ Reading of an Apostolic Stipulation”

Paul Seminar, British New Testament Conference (09/04):  
“‘Remember the poor’ (Gal. 2:10): A ‘non-centripetal’ Reading of an Apostolic Stipulation”

Biblical Research Seminar, University of St Andrews; St Andrews, Scotland (10/10/03):   
“God’s Honour and Rome’s Victory: The Spirit and the Temple in Lukan Theodicy”

Main Paper, British New Testament Conference; Birmingham (09/03):  
“Seducing the Ear: Lukan Aversion to Humps and Hollows”

Paul Seminar, British New Testament Conference (09/03):   
Panel Member Discussing “Developments in the New Perspective on Paul”

The Greco-Roman World of the New Testament, Studiorum Novi Testamenti Societas; Bonn, Germany (07/31/03):  
“Seducing the Ear: Lukan Aversion to Humps and Hollows”

Institut zur Erforschung des Urchristentums, University of Tübingen; Tübingen, Germany (06/16/03):  
“Seducing the Ear: Lukan Aversion to Humps and Hollows”

Institut zur Erforschung des Urchristentums, University of Tübingen; Tübingen, Germany (12/16/02):  
“Rome’s Victory and God’s Triumph: The Jerusalem Temple and the Spirit of God in Lukan Theodicy,”

Biblical Research Seminar, University of St Andrews; St Andrews, Scotland (05/08/02):   
“A Humorous Jesus: The Structure, Tradition History and Theological Significance of Luke 14:15-24”

Evangelisch-theologische Fakultät, Institut für neutestamentliche Theologie; Munich, Germany (04/30/02):   
“A Humorous Jesus: The Structure, Tradition History and Theological Significance of a Humorous Parable”

Paul and Politics Group, Society of Biblical Literature Annual Meeting 2001; Denver (11/21/01):  
“Response to Ray Pickett, Susan Elliott, and Mark Nanos”

Biblical Research Seminar, University of St Andrews; St Andrews, Scotland (10/17/01):   
“Narrative Criticism”

Symposium on Narrative Approaches to Paul, Department of Religions, Manchester University; Manchester, England (09/05/01):   
“The Stories of Israel in Romans and Galatians”

Inhalte und Probleme einer neutestamentlichen Theologie seminar, Studiorum Novi Testamenti Societas Annual Meeting 2001; Montreal, Canada (08/01/01):   
“From Textual Theologising to Pre-Textual Theology? Paul’s Depiction of Israel as a Test Case”

Narrative Theology Symposium, Hope University College; Liverpool, England (03/01):   
“Stability and Instability in Pauline Theologising: Israel as a Test Case”

Narrative Theology Symposium, Hope University College; Liverpool, England (03/01):   
 “The Rise of Narrative Approaches to Paul”

Biblical Research Seminar, University of St Andrews; St Andrews, Scotland (02/07/01):   
“The Stories of Israel in Romans and Galatians”

New Testament Seminar, Aberdeen University; Aberdeen, Scotland (11/00):   
“The Stories of Israel in Romans and Galatians”

Special Lecture, International Christian College; Glasgow, Scotland (10/00):   
“The Stories of Israel in Romans and Galatians”

Biblical Research Seminar, University of St Andrews; St Andrews, Scotland (10/06/99):  
“Moral Character and Divine Generosity: Acts 13.13-52 and the Narrative Dynamics of Luke-Acts”

Special Lecture, Faculty of Divinity, University of Cambridge; Cambridge, England (1999):   
“Overcoming the World? Socio-Political Liberation and The Gospel of John”

New Testament Seminar, Faculty of Divinity, University of Cambridge; Cambridge, England (1998):   
“Chain-link Construction: Examples of a Transitional Technique in Romans”

McMaster New Testament Symposium on The Road From Damascus; Hamilton, Canada (06/96): “Contours of Covenantal Theology in the Post-Conversion Paul”

Special Lecture, Faculty of Divinity, University of Cambridge; Cambridge, England (1996):   
 “Suprahuman Powers in the New Testament: A Psycho-Social Perspective”

Special Lecture, Faculty of Divinity, University of Cambridge; Cambridge, England (1996):   
“The Evil Eye, The Spirit and Christian Character: Galatians 4.12-20 in Its Theological Context”

The New Testament and Apocrypha Seminar, British New Testament Conference; [\*location], England (09/96):   
“The Social Setting and Function of 4 Ezra”

Special Lecture, Faculty of Divinity, University of Cambridge; Cambridge, England (1995):  
“Defining the Faithful Character of the Covenant Community”

The Durham-Tübingen Research Symposium on Earliest Christianity and Judaism, University of Durham; Durham, England (09/1994):  
“Defining the Faithful Character of the Covenant Community: Galatians 2.15­­­-21 and Beyond”

Plenary Paper, British New Testament Conference; [\*location], England (09/94):   
“The Unbroken Messiah: A Johannine Feature and Its Social Functions”

Special Lecture, Faculty of Divinity, University of Cambridge; Cambridge, England (1994):   
“Satan, the Jewish Leaders, and the Chaotic Forces of Evil: Deconstructing Matthew”

New Testament Seminar, Faculty of Theology, University of Durham; Durham, England (1994):   
“Paul and Judaism”

New Testament Seminar, Faculty of Theology, University of Durham; Durham, England (1993):   
“5 Ezra”

Special Lecture, Faculty of Theology, University of Durham; Durham, England (1992):   
“Mark’s Gospel: A Political Thriller?”

Plenary Paper, British New Testament Conference; [\*Location], England (09/91):   
“‘Israelology’ in Romans: Possibilities for Theological Reflection?”

New Testament Seminar, Faculty of Theology, University of Durham; Durham, England (1991):   
 “PISTIS CHRISTOU: A Response to James D.G. Dunn’s Case for the Objective Genitive” [in debate with James D.G. Dunn]