

CURRICULUM VITAE: NEIL GAVIN MESSER

Department of Religion
Baylor University
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1. Education and professional status

1.1. Higher education

- 1995 MA in Christian Ethics, King's College London.
- 1993 Certificate in Theology for Ministry, Cambridge Theological Federation (Westminster College).
- 1992 Diploma in Theology, University of Cambridge.
- 1990 PhD in Molecular Biology, University of Cambridge.
- 1986 BSc (First Class) in Biochemistry, University of Bristol.

1.2. Professional memberships and offices held

- 2021–24 President, Society for the Study of Christian Ethics.
- 2017– Fellow, International Society for Science and Religion.
- 2010– Fellow, Higher Education Academy.
- 1993– Minister of Word and Sacraments, United Reformed Church.

Other learned society memberships include International Neuroethics Society, American Society for Bioethics and the Humanities, Society of Christian Ethics.

2. Employment record

2.1. Current position

Professor of Theological Bioethics, Baylor University.

2.2. Employment history

- 2009–23 University of Winchester: Head of the Department of Theology, Religion and Philosophy (2009–15), Reader in Theology (2010–11), Professor of Theology (2011–23).
- 2001–09 University of Wales, Lampeter: Lecturer in Christian Theology (2001–05), Senior Lecturer (2005–09).
- 1998–2001 The Queen's Foundation for Ecumenical Theological Education, Birmingham: Tutor in Ethics and United Reformed Church Tutor (0.5 FTE).
- 1998–2001 United Reformed Church, West Midlands Synod: Ministerial Training Officer (0.5 FTE).
- 1996–97 Mansfield College, Oxford: Lecturer in Ethics.
- 1993–97 Maidenhead United Reformed Church: Minister.
- 1991 East Anglian Regional Genetics Service, NHS: Locum Clinical Molecular Geneticist.

2.3. Honorary appointments

- 2016 University of Notre Dame, Indiana, USA: Guest Professor in the Center for Theology, Science, and Human
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Flourishing, (April-May).

2012 The Hastings Center, Garrison, New York, USA: Visiting Scholar (January-February).

3. Research, publications, and funding

3.1. Publications

Publications are single-authored except where stated.

3.1.1. Books

- 2020 *Science in Theology: Encounters between Science and the Christian Tradition*, London: Bloomsbury T & T Clark (xii + 191 pp.).
- 2017 *Theological Neuroethics: Christian Ethics Meets the Science of the Human Brain* (Enquiries in Theological Ethics), London: Bloomsbury T & T Clark (x + 207 pp.).
- 2013 *Flourishing: Health, Disease and Bioethics in Theological Perspective*, Grand Rapids, MI: Eerdmans (xvii + 238 pp.).
- 2013 Angus Paddison and Neil Messer (ed.), *The Bible: Culture, Community, Society*, London: Bloomsbury T & T Clark (xiv + 255 pp.).
- 2011 *Respecting Life: Theology and Bioethics*, London: SCM Press (xi + 236 pp.).
- 2007 *Selfish Genes and Christian Ethics: Theological and Ethical Reflections on Evolutionary Biology*, London: SCM Press (viii + 280 pp.).
- 2006 *SCM Study Guide to Christian Ethics*, London: SCM Press (xiii + 242 pp.).
- 2002 (Ed.) *Theological Issues in Bioethics: An Introduction with Readings*, London: DLT (x + 286 pp.).

3.1.2. Edited journal issues

- 2020 *Crucible*, October: theme issue, "Pandemic Theology: Christian Theology in the Midst of COVID-19."
- 2015 *De Ethica*, 2.3: theme issue, "Capitalism: Theological Perspectives and Critiques."
- 2012 Corinna Delkeskamp-Hayes and Neil Messer (ed.), *Christian Bioethics*, 18.2: theme issue, "Human Germline Genetic Modification."
- 2011 Andreas Andreopoulos, Neil Messer and Robert Song (ed.) *Studies in Christian Ethics*, 24.4: theme issue, "Orthodox and Western Christian Approaches to Bioethics."

3.1.3. Journal articles and book chapters

- 2023 "What (if anything) should Christian theology learn from the cognitive science of religion?" *Theology and Science* 21.3, doi: 10.1080/14746700.2023.2230435
- 2022 "Providence and Neuroethics," in *The Routledge Companion to Christian Ethics*, ed. D. Stephen Long and Rebekah L. Miles, Abingdon: Routledge, 81–94.
- "Disease," in *Encyclopedia of Religious Ethics*, ed. William Schweiker et al., Hoboken, NJ: Wiley-Blackwell, vol. 3, 1077–83.
- 2021 "Human Flourishing: A Christian Theological Perspective," in *Measuring Well-Being: Interdisciplinary Perspectives from the Social Sciences and the Humanities*, ed. Matthew T. Lee, Laura D. Kubzansky, and Tyler J. VanderWeele, New York: Oxford University Press.
- "Beyond 'Science and Theology': How Science Might Contribute to Theological Understanding," *Modern*

Believing 62.2: 136–46.

“Neuroethics,” in *The T & T Clark Companion to Christian Ethics*, ed. Tobias Winright, London: Bloomsbury T & T Clark.

“Judging the Secret Thoughts of All: Functional Neuroimaging, ‘Brain Reading,’ and the Theological Ethics of Privacy,” *Studies in Christian Ethics* 34.1: 17–35.

- 2020 Editorial: “Pandemic Theology: Christian Theology in the Midst of COVID-19,” *Crucible* (October): 3–6.
- Tyler J. VanderWeele, Claudia Trudel-Fitzgerald, Paul Allin, Colin Farrelly, Guy Fletcher, Donald E Frederick, Jon Hall, John F Helliwell, Eric S Kim, William A Lauinger, Matthew T Lee, Sonja Lyubomirsky, Seth Margolis, Eileen McNeely, Neil Messer, Louis Tay, Kasisomayajula Viswanath, Dorota Weziak-Bialowolska and Laura D Kubzansky, “Current Recommendations on the Selection of Measures for Well-being,” *Preventive Medicine* 133.
- “‘Wissenschaft und Theologie’ oder ‘Wissenschaft in der Theologie’? Neue Wege der Begegnung von Theologie und Naturwissenschaften” (tr. Wolfgang Neumann), *Oekumenische Rundschau* 69.1: 17–29.
- 2019 “Christos Yannaras’ *The Freedom of Morality* and Western Christian Ethics,” in *Christos Yannaras: Philosophy, Theology and Culture*, ed. Andreas Andreopoulos and Demetrios Harper, Abingdon: Routledge.
- 2018 “Evolution, Animal Suffering, and Ethics: A Response to Christopher Southgate,” in *The Routledge Handbook of Religion and Animal Ethics*, ed. Andrew Linzey and Clair Linzey, Abingdon: Routledge, 337–46.
- “Evolution and Theodicy: How (Not) to Do Science and Theology,” *Zygon: Journal of Religion and Science*, 53.3: 821–35.
- 2017 “Bioethics and Practical Theology: The Example of Reproductive Medicine,” *International Journal of Practical Theology*, 21.2: 291–314.
- “What Should Theology (Not) Learn from Science? The Case of the Human Brain,” in *The Limits of Science*, ed. Gillian Straine, Newcastle upon Tyne: Cambridge Scholars Press, 80–100.
- 2016 “Cognitive Science, Moral Reasoning, and the Theological Suspicion of Ethics,” *Journal of the Society of Christian Ethics*, 36.1: 51–68.
- 2015 “Introduction. Capitalism: Theological Perspectives and Critiques,” *De Ethica*, 2.3: 5–6.
- “Determinism, Freedom and Sin: Reformed Theological Resources for a Conversation with Neuroscience and Philosophy,” *Studies in Christian Ethics*, 28.2: 163–74.
- 2014 “Contributions from Biology,” in *The Oxford Handbook of Theology, Sexuality and Gender*, ed. Adrian Thatcher, Oxford: Oxford University Press, 69–87.
- “Religion and Bioethics: Human Genetics and Embryo Research,” in *Controversies in Contemporary Religion: Education, Law, Politics, Society and Spirituality*, ed. Paul Hedges, 3 vols., Westport, CN: Praeger, vol. 3, 91–123.
- “Sin and Salvation (Or, Salvation and Sin),” in *Systematic Theology and Climate Change: Ecumenical Perspectives*, ed. Michael S. Northcott and Peter M. Scott, London: Routledge, 124–40.
- 2013 “Christianity and Genetics” (version 2.0), in *Encyclopaedia of the Life Sciences (eLS)*, Chichester: Wiley-Blackwell, published online 15 November, doi: 10.1002/9780470015902.a0005884.pub2
- “Human Genetics and Theological Ethics,” *Expository Times*, 124.12: 573–81.
- Angus Paddison and Neil Messer, “Introduction,” in *The Bible: Culture, Community, Society*, ed. Angus Paddison and Neil Messer, London: Bloomsbury T & T Clark, 1–6.

Neil Messer and Angus Paddison, "The Bible and Public Policy: What Kind of Authority?" in *The Bible: Culture, Community and Society*, ed. Angus Paddison and Neil Messer, London: Bloomsbury T & T Clark, 189–207.

"On the Need for a Theological Conversation about the Future of Death: A Response to Markus Zimmermann-Acklin," in *The Quest for Perfection: the Future of Medicine* (Proceedings from Societas Ethica Annual Conferences, 1), ed. Göran Collste and Arne Manzeschke, Linköping: Linköping University Electronic Press, 85–89. <http://www.ep.liu.se/ecp/contents.asp?issue=074>

- 2012 "Introduction: Theological Anthropology and Human Germline Genetic Modification," *Christian Bioethics*, 18.2: 115–25.
- 2011 Andreas Andreopoulos, Neil Messer and Robert Song, "Guest Editorial," *Studies in Christian Ethics*, 24.4: 409–14.
- "Selfishness," in *Dictionary of Scripture and Ethics*, ed. Joel Green et al., Grand Rapids: Baker Academic.
- "Toward a Theological Understanding of Health and Disease," *Journal of the Society of Christian Ethics*, 31.1: 161–78.
- 2009 "Natural Evil and Theodicy after Darwin," in *Theology after Darwin*, ed. Michael Northcott and R. J. Berry, Carlisle: Paternoster, 139–54.
- "Humans, Animals, Evolution and Ends," in *Creaturely Theology*, ed. David Clough and Celia Deane-Drummond, London: SCM, 211–27.
- "Christian Engagement with Public Bioethics in Britain: the Case of Human Admixed Embryos," *Christian Bioethics*, 15.1: 31–53.
- "Morality, the State and Christian Theology," *Crucible* (April-June): 16–23.
- 2008 "'Ethics,' 'Religious Ethics' and 'Christian Ethics': What Are Scholars For?" in *Theology and Religious Studies: An Exploration of Disciplinary Boundaries*, ed. Maya Warrior and Simon Oliver, London: T & T Clark, 149–65.
- "Why Barth as a Dialogue Partner on Evolution?" *Search: A Church of Ireland Journal*, 31: 187–93.
- "Anglican Social Ethics: A Free Church Perspective," *Trivium*, 38: 153–66.
- 2007 "Evolution and (Christian) Ethics: Mapping the Territory," *Trivium*, 37: 27–43.
- 2006 "Medicine, Science and Virtue," in *Future Perfect? God, Medicine and Human Identity*, ed. Celia Deane-Drummond and Peter Scott, London: T & T Clark, 113–25.
- 2005 "Healthcare Resource Allocation and the 'Recovery of Virtue'," *Studies in Christian Ethics* 18.1: 89–108.
- 2004 "Professional-Patient Relationships and Informed Consent," *Postgraduate Medical Journal*, 80: 277–83.
- "Cloning, Creation and Control," *Science and Christian Belief*, 16: 45–63.
- 2003 "The Human Genome Project, Health and the 'Tyranny of Normality'," in *Brave New World? Theology, Ethics and the Human Genome Project*, ed. C. Deane-Drummond, London: T & T Clark, 91–115.
- 2001 "Human Genetics and the Image of the Triune God," *Science and Christian Belief*, 13: 99–111.
- 1999 "Human Cloning and Genetic Manipulation: Some Theological and Ethical Issues," *Studies in Christian Ethics*, 12.2: 1–16.

3.1.4. Reports and other publications (single authored except where otherwise stated)

- 2017 (Ed.) "Before I Formed You in the Womb...": A Guide to the Ethics of Reproductive Medicine from the Council of the Community of Protestant Churches in Europe, Vienna: Community of Protestant Churches in Europe (172 pp.). <http://cpce-repro-ethics.eu/>

- 2016 “Careful theological-ethical reflection is needed,” *CPCE Focus*, 27 (May): 7.
- 2015 Contributor, *Hope in Higher Education* (Free Churches Group):
<https://www.freechurches.org.uk/higher-education>
- 2012 “End-of-life Enquiries,” *Reform* (October): 17-18.
- 2008 “The Moral Maze of Assisted Dying,” *The Guardian* online (11 December).
<http://www.guardian.co.uk/commentisfree/belief/2008/dec/11/religion-assisted-suicide-christianity>
- 2007 *Doing What Comes Naturally? The Christian Tradition and Sexual Ethics* (Church Times Study Guides), Norwich: Canterbury Press (viii + 24 pp.).
- Contributor, *Assisted Dying*, Report to United Reformed Church General Assembly.
<http://www.urc.org.uk/cs-resources.html>
- 2006 *Going by the Book: The Bible and Christian Ethics* (Church Times Study Guides), Norwich: Canterbury Press (ix + 22 pp.).
- 2002 “What Can Christians Offer to Public Debate about Bioethics?” *Audenshaw Papers* 198.
- 2001 *The Ethics of Human Cloning*, Cambridge: Grove.
- 1996 *The Therapeutic Covenant: Christian Ethics, Doctor-Patient Relationships and Informed Consent*, Cambridge: Grove.
- 1994 *Genes, Persons and God: Theological and Ethical Reflections on Human Genetic Manipulation*, Nottingham: Grove.

3.2. Research Funding

- 2019–20 PI, “Theological and Religious Voices in Neuroethics” (£10,000): University of Winchester Research Fellowship (Leadership award).
- 2017–20 PI, “Methodology in Science and Theology” (£37,869): Templeton World Charity Foundation.
- 2011–14 PI/lead supervisor, “Bioethics, Public Policy and the Church of England” (£50,000 approx.): Arts and Humanities Research Council Collaborative Doctoral Award, in partnership with Church of England Mission and Public Affairs Division.

3.3. Lectures, presentations and workshops

3.3.1. Academic lectures, conference papers and workshops (select list since 2015)

- 2023 “How Can Science Inform Christian Ethical Reflection on Gender Identity?” Invited seminar paper, University of Edinburgh School of Divinity (April 3).
- “How Can Science Inform Christian Ethical Reflection on Gender Identity?” Conference paper, Society of Christian Ethics Annual Meeting, Chicago (January 5–8).
- 2022 Invited speaker, final conference of *New Visions in Theological Anthropology* science-engaged theology project, University of St Andrews, funded by John Templeton Foundation: <https://set.wp.st-andrews.ac.uk/> (June 5–11).
- “Cognitive Science and Religious Faith: What (If Anything) Should Christian Theology Learn from the Cognitive Science of Religion?” Invited seminar paper, Faraday Institute, Cambridge (February 22).
- 2021 “Members One of Another? Neurotechnologies, Artificial Intelligence, the *Imago Dei*, and the Body of Christ.” Invited seminar paper, University of Oxford (May 5).
- Invited participant, roundtable consultation on the ethics of virtual reality in medicine, Laudato Si’ Institute, Campion Hall, Oxford (February and April).

- “Members One of Another? Neurotechnologies, Artificial Intelligence, the *Imago Dei*, and the Body of Christ.” Invited seminar paper, Department of Theology and Religion, University of Exeter (February 16).
- “Members One of Another? Neurotechnologies, Artificial Intelligence, the *Imago Dei*, and the Body of Christ.” Conference paper, Society of Christian Ethics Annual Meeting (online, January 4–13).
- Panel member, “Neuroscience and Sin”: discussion of ch. 4 of my book *Theological Neuroethics*, Neuroethics and Theology Interest Group, Society of Christian Ethics Annual Meeting.
- 2020 Co-convener, panel on theology and neuroethics, International Neuroethics Society Annual Meeting (online, October 22–23).
- Organizer, *Christian Theology in the Midst of COVID-19*, online conference (June 17).
- Co-convener, “What Can Theology Offer Neuroethics, and Vice Versa?” Neuroethics and Theology Interest Group, Society of Christian Ethics Annual Meeting, Washington, DC (January 9–12).
- 2019 “Judging the Secret Thoughts of All: Functional Neuroimaging, “Brain Reading” and the Theological Ethics of Privacy.” Invited seminar paper, Oxford Centre for Christianity and Culture, Regent’s Park College, Oxford (November 18).
- “Pious primates with believing brains: what do evolutionary, cognitive and neuroscientific studies of religion imply for Christian faith and theology?” Invited keynote, Christians in Science conference, London (November 2). <https://outsideecho.com/cis-conf19.php>
- “Judging the Secret Thoughts of All: Functional Neuroimaging, “Brain Reading” and the Theological Ethics of Privacy.” Conference paper, Society of Christian Ethics Annual Meeting, Louisville, KY, USA (January 3–6).
- 2018 “Judging the Secret Thoughts of All: Functional Neuroimaging, “Brain Reading” and the Theological Ethics of Privacy”. Invited seminar paper, Department of Theology and Religion, University of Durham (November 21).
- “Frankenfoods, Frankenfears and (post)human futures: Thinking theologically about the ethics of biotechnology.” Invited conference paper, *Frankenstein Unbound*, Bournemouth University/Arts University Bournemouth (October 31–November 1).
- “Transcendent and immanent voices: ways to set up dialogues between science and Christian theology.” XVIIth European Conference on Science and Theology, Lyon, France (April 17–22).
- “Human Flourishing: A Christian Theological Perspective.” Invited paper, Interdisciplinary Workshop on Happiness, Well-Being and Measurement, Harvard T. H. Chan School of Public Health (April 5–6).
- “The Ethics of Neural Enhancement.” Invited keynote, “Frontiers in Science and Society: Christian Perspectives”, Faraday Institute/Christians in Science, Southampton (February 3). <http://www.cis.org.uk/resources/articles-talks-and-links/general-science-and-faith/central-south-previous-events/>
- 2017 “Uncle Charlie Revisited: Functional Neuroimaging, Disorders of Consciousness and Theological Ethics.” Seminar paper, Hastings Center, Garrison, New York, USA (August 1).
- “Messing with our Minds: the Ethics of Technological Interventions in the Brain.” Conference paper, Association of Teachers of Moral Theology, Leeds (May 5–7).
- Invited keynote for conference “Concepts of Disease: Dysfunction, Responsibility and Sin,” Healthcare Values Partnership, University of Oxford (January 11).
- 2016 “What Should Christian Theology (Not) Learn from Science? The Case of the Human Brain.” Invited seminar paper, Institute for Theological Partnerships, University of Winchester (November 9).
- “What Should Christian Theology (Not) Learn from Science? The Case of the Human Brain.” Keynote

address, Science and Religion Forum, Birmingham (August 31–September 2).

- 2015 “Reproductive Medicine: Biblical, Theological and Pastoral Perspectives.” Invited seminar paper, Wycliffe Hall, University of Oxford (October 21).
- “The Ethics of Cognitive Enhancement: A Theological Perspective.” Invited seminar paper, Faraday Institute, University of Cambridge (May 26): <https://sms.cam.ac.uk/media/1993690>
- “Neuroscience, Moral Reasoning and the Theological Suspicion of Ethics.” Conference paper, Society of Christian Ethics Annual Meeting, Chicago (January 7–11).
- “Breakfast with an Author” discussion of my book *Flourishing: Health, Disease and Bioethics in Theological Perspective*, Society of Christian Ethics Annual Meeting, Chicago (January 7–11).

3.3.2. Public lectures, presentations and workshops (select list since 2015)

- 2022 “What Makes Christian Ethics Christian?” Philosophy and Theology Society, Canford School (online, September 15).
- 2021 “The Origins and Value of Human Life in Christian Theology,” Fareham and Gosport RE/RS Collaboration (online, January 29).
- 2020 “Uncle Charlie Revisited: Disorders of Consciousness, Personhood, and the Value of Human Life,” Grey Coats Hospital School, London (March 4).
- “Reinventing Ourselves: Human Enhancement and Christian Ethics,” St Swithun’s School, Winchester (February 6).
- 2019 Panel convener, “A Yearning for Learning: The State of Education,” with Philip Augar, Gurminder Bhambra and Molly Boot. Greenbelt Festival, Boughton Estate, Northants (August 23–26).
- “Free Will, Determinism and Moral Responsibility,” A-level conference, Barton Peveril College, Eastleigh (March 29).
- 2018 “Reinventing Ourselves? The Ethics of Technologically Enhancing Human Nature.” Greenbelt Festival, Boughton Estate, Northants (August 24–27).
- 2017 “Always Reforming: The Continuing Impact of the Reformation”: co-organizer and contributor to public lecture series in association with Winchester Cathedral (September-October).
- “What Makes for a Good Debate?” (with Dr Marika Rose). Greenbelt Festival, Boughton Estate, Northants (August 25–28).
- “Death, Faith and Ethics.” Greenbelt Festival, Boughton Estate, Northants (August 25-28).
- 2016 Panelist, “Laudato Si’ – Care for our Common Home,” conference hosted by Catholic Diocese of Portsmouth. Discovery Centre, Winchester (November 12).
- “The Human Brain: Where Science, Theology and Ethics Collide.” Public Lecture, Worthing Theological Society (October 31).
- “Ethics, Embryos and Others.” Public lecture, “Space in the City” series, United Church, Winchester (October 12).
- “Christian Ethics and Designer Babies” (Hot House Debate). Greenbelt Festival, Boughton Estate, Northants (August 26–29).
- Co-leader and keynote presenter, consultation by Community of Protestant Churches in Europe on draft *Guide to the Ethics of Reproductive Medicine*, Loccum, Germany (March 16–18).
- 2015 “1 Samuel 1.1-20: On Longing for a Child of One’s Own, Then and Now.” Public lecture, “Space in the City” series, United Church, Winchester (October 14).

Panelist, panel discussion on science and religion. Greenbelt Festival, Boughton Estate, Northants (August 28–31).

4. Supervision, teaching, and examination

4.1. Research degree program leadership, supervision and examination

4.1.1. Program leadership

2013–23 University of Winchester: Professional Doctorate in Theology and Practice (DTh).

2002–07 University of Wales, Lampeter: Doctorate of Ministry.

4.1.2. Successful completions

Member of supervisory teams for 20 successful doctorates (12 PhD, 4 DTh, 3 DMin). Dissertation topics included:

- “An ‘Apologetics of Presence’ in the Public University: Christian Study Centers, Public Theology, and Religious Engagement in American Higher Education.”
- “Graceful Self-control: The Contribution of Christian Faith to Addiction Recovery.”
- “Developing a Practical Theology of the Christian Ministry of Healing, in Dialogue with the Work of Paul Tournier.”
- “Unleashing the Synergisms of Animal Ethics to Advance Animal Protection.”
- “Does the Church of England Present a Coherent Theology of the Devil Through its Liturgical Provision?”
- “Exploring the value of (spiritually) reflexive groups in the training of ordained ministry and in supporting ordained persons in ministry.”
- “Bioethics, Public Policy and the Church of England.”
- “The Late Modern Body and Soul: Charles Darwin and Karl Barth.”
- “Ground of Being: An Outline of the Systematic Theology of Paul Tillich and an Assessment of its Adequacy in Relation to Animals and Creation.”

4.1.3. Examination

2001– External Examiner of 12 doctoral dissertations for Charles Sturt University (Australia), the Universities of Cardiff, Chester (x3), Durham, Exeter, London (x2), Oxford, and Surrey, and the Lambeth Research Degrees in Theology.

Internal examiner of 7 research degree theses.

4.2. Undergraduate and Master’s degree program leadership, teaching and examination

4.2.1. Program leadership

2011–12 University of Winchester: MTh in Religion, Ethics and Society.

2003–09 University of Wales, Lampeter: MA in Philosophy (Medical Ethics pathway).

2002–07 University of Wales, Lampeter: MA in Theology.

4.2.2. Teaching

2023-24 (Baylor University)

- REL 1350: Christian Heritage.
- REL 4395: Bioethics.

2020–23 (University of Winchester):

- Ethics and Religion (first year undergraduate).
- Philosophy and Theology in the Media (first year undergraduate, contributor).
- Bioethics (second/third year undergraduate).
- Science and Religion (second/third year undergraduate).
- Religion, Ethics and War (second/third year undergraduate).
- The Brain, Human Nature and Ethics (cross-curricular undergraduate course: designer and contributor).
- Undergraduate theses: supervisor of 11 projects on theological and ethical topics.
- Short Course in Healthcare Ethics: (for health care professionals' continuing education).
- The Ethics of Killing (Master's).
- Death and the Brain (Master's).
- The Theology, Philosophy and Ethics of Death (Master's).
- Personal and Professional Practice for Patient Safety (Master's, contributor).
- Master's theses: supervisor of 4 projects on topics related to theology, ethics, and death.

2009–20 (University of Winchester):

- Wide range of undergraduate modules at all levels, mostly in the areas of ethics, contemporary theology, postcolonial and contextual theologies, and science and religion.
- Numerous undergraduate theses, mostly in ethics and contemporary theology.
- Master's teaching included: The Theology, Philosophy and Ethics of Death; Death and the Christian Tradition; The Practice of Contemporary Christian Theology; Theology, Religion and Ethics; Christian Theology and Bioethics.
- Numerous Master's theses, mainly on ethical topics.

2001–09 (University of Wales Lampeter):

- Undergraduate teaching at all levels included Christian doctrine, Christian ethics and bioethics.
- Master's teaching included: Theological Reflection on Ministry; The Church and Contemporary Ethical Issues; Christian Theology and Bioethics; Ethical Issues in Health Care Resource Allocation; Ethical Issues in Human Genetics; Theological Ethics; Study and Research Methods; also supervision of Master's theses.

4.2.3. External Examining

- 2020–23 External Moderator, University of Durham Common Awards (a common framework of undergraduate and postgraduate awards offered by Church of England and other theological education institutions).
- 2015 External Examiner, BTh and Certificates in Theology, University of Oxford.
- 2012–15 External Examiner, MLitt in the Bible and the Contemporary World, University of St Andrews.
- 2007–09 External Examiner in Theology, Trinity College, Dublin.
- 2003–06 External Examiner, MA in Theology, University of Chichester.

5. Academic leadership, service, and advisory work (select list)

5.1. External

- 2021–24 President, Society for the Study of Christian Ethics.
- 2021 Peer reviewer for National Research Foundation, South Africa (September).
External referee/assessor for professorial promotion applications: University of York St John (June); University of Oxford (August).
- 2020– Founding Co-convenor, Neuroethics and Theology Interest Group, Society of Christian Ethics, Society of Jewish Ethics and Society for the Study of Muslim Ethics.
- 2020–23 Member, Hampshire Hospitals NHS Foundation Trust Ethics Committee.

- 2020– Associate Editor, *Science and Christian Belief*.
- 2020 Invited member, Church of England Ad Hoc Advisory Group on Church approaches to AI-related public policy.
- 2019–23 Member, Study Group on Gender and Sexuality, Communion of Protestant Churches in Europe.
- 2019–22 Editorial Board member, *Journal of the Society of Christian Ethics*.
- 2016– Editorial Board member, *T & T Clark Enquiries in Theological Ethics* monograph series (Bloomsbury).
- 2015–19 Convener, Education and Learning Committee, United Reformed Church.
- 2014–19 Editorial Board member, *Studies in Christian Ethics*.
- 2013–18 Member, Expert Group on Ethics, Community of Protestant Churches in Europe.
- 2013– Editorial Board member, *De Ethica: A Journal of Philosophical, Theological and Applied Ethics*.
- 2013 Invited participant, Arts and Humanities Research Council (AHRC) consultation on the future of research in Religion and Theology (4 June).

Member, working group on organ donation and presumed consent, Joint Public Issues Team (Baptist, Methodist and United Reformed Churches and Church of Scotland), March-April.
- 2012 Invited participant, consultative roundtable meeting with Nuffield Council on Bioethics (4 April).
- 2011–15 Advisory Group Member, AHRC Science in Culture Theme.
- 2010–14 AHRC Peer Review College Member.
- 2009–15 Board Member, Societas Ethica: The European Society for Research in Ethics.
- 2009–12 Ecumenical Adviser, Church in Wales Doctrine Commission.
- 2008–14 Member, Faith and Order Committee, United Reformed Church.
- 1999–2005 Committee Member, Society for the Study of Christian Ethics.

5.2. University of Winchester

- 2020–23 Research Excellence Framework (REF) Unit of Assessment (UoA) Lead for Theology and Religious Studies. Also *ex officio* member, Faculty of Humanities and Social Sciences Research and Knowledge Exchange Committee and University REF Working Group.
- 2019 Acting UoA Lead for Theology and Religious Studies, plus *ex officio* roles as above (Sept–Dec).
- 2015–20 Academic Liaison Officer, Sarum College, Salisbury (overseeing quality, standards and processes for Winchester-validated MA programs delivered by Sarum College, and joint supervision of research degrees and professional doctorates).

Member, Academic Development Committee, Faculty of Humanities and Social Sciences.
- 2013–21 Professional doctorate representative on University Research Degrees Quality Committee (in rotation with other professional doctorate program leaders).
- 2013–15 Member, University Honorary Awards Committee.
- 2012 Member, University Professors, Readers and Senior Fellows Panel: assessed academic staff applications for promotion to these titles.
- 2009–15 Head of Department of Theology, Religion and Philosophy.

Member, Faculty Committee and Faculty Management Team, Faculty of Humanities and Social Sciences.

Member, University Governors’ Foundation Committee.

REF UoA Lead for Theology and Religious Studies, plus *ex officio* roles as above.

2009–12 Member, University Senate.

5.3. University of Wales, Lampeter

2008–09 Member, University Senate.

Chair, University Research Committee.

2007–08 Chair, University Task Group on Research Ethics.

2005–08 Joint Convener, Research Institute for Theology and Religious Studies.